



Aloha Beach Festival – Ventura, CA

September 5th & 6th, 2026

Vendor Registration Form

Good vibes, great crowds, and the Spirit of Aloha await you on the beautiful Ventura coast! Mahalo for your interest in being part of the 16th Aloha Beach Festival.

IMPORTANT REGISTRATION DEADLINE

ALL Non Food vendor's registration materials are due no later than AUGUST 10, 2026

ALL Food Vendors registration materials are due no later than July 20th , 2026 Required items include:

- ✓ Completed Registration Form**
- ✓ Payment**
- ✓ Certificate of Vendor Liability Insurance**
- ✓ Required permits and licenses**
- ✓ Food vendors: Health Department permits and approvals 30 days prior to event-No exceptions. Sorry!**

Failure to submit all required materials by the deadline may result in loss of vendor space.

Festival Participation Info

Accepted vendors will be notified by phone or email within 2 weeks of receiving registration materials.

All vendors must:

- Display proper business licenses at the event**
- Follow all city, county, and state regulations**
- Provide their own tents, tables, and chairs**
- Promote and embody the Spirit of Aloha**

Power is available upon request.

Payments must be made by Cashier's Check or Money Order and included with this form.

If your application is not accepted, your payment will be returned by certified mail within 2 weeks.

Vendor Space Fee

Vendor Type	10' x 10' Space
Arts & Crafts	\$450
Arts & Crafts	\$450
Food Vendor	\$900
Commercial Vendor	\$1200
Non-Profit	\$300

Additional space: \$350 per extra 10' x 10'

Vendor Information

Company Name: _____

Were you a participant last year? YES, ____ NO, ____

Type of Vendor:

Arts & Crafts (\$450) ____

Food Vendor (\$900) ____

Commercial (\$1200) ____

Non-Profit (\$300) ____

Name: _____

Company Address: _____

Email: _____

Cell Phone: _____

Products you plan to sell: _____

Do you need power? _____

We ask all participants to share the Aloha spirit — kindness, respect, and positive energy — with our community and guests.

Signature: _____ Date: _____

Print Name: _____

